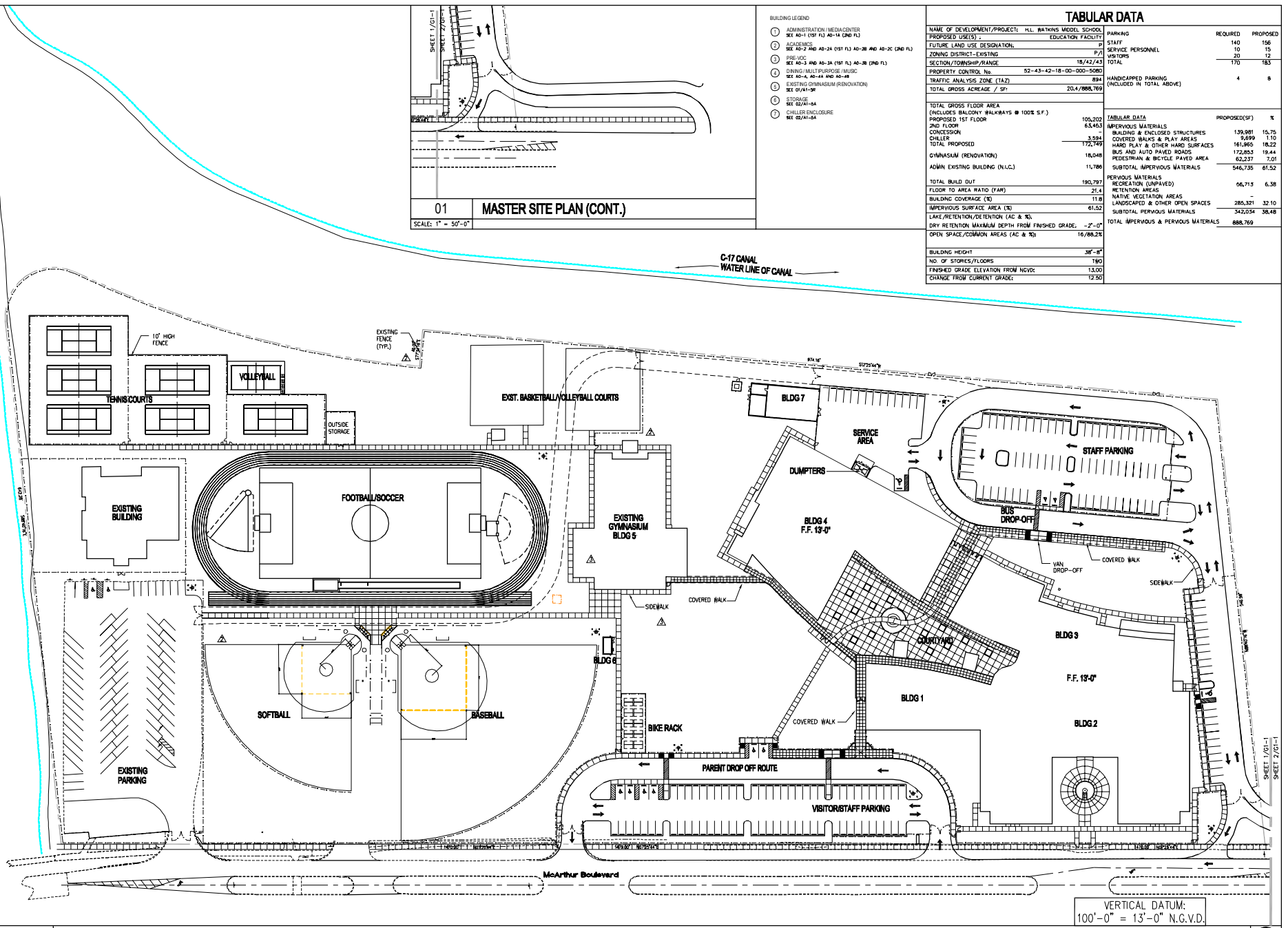
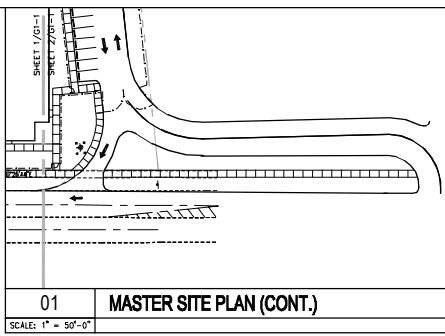


**TABULAR DATA**

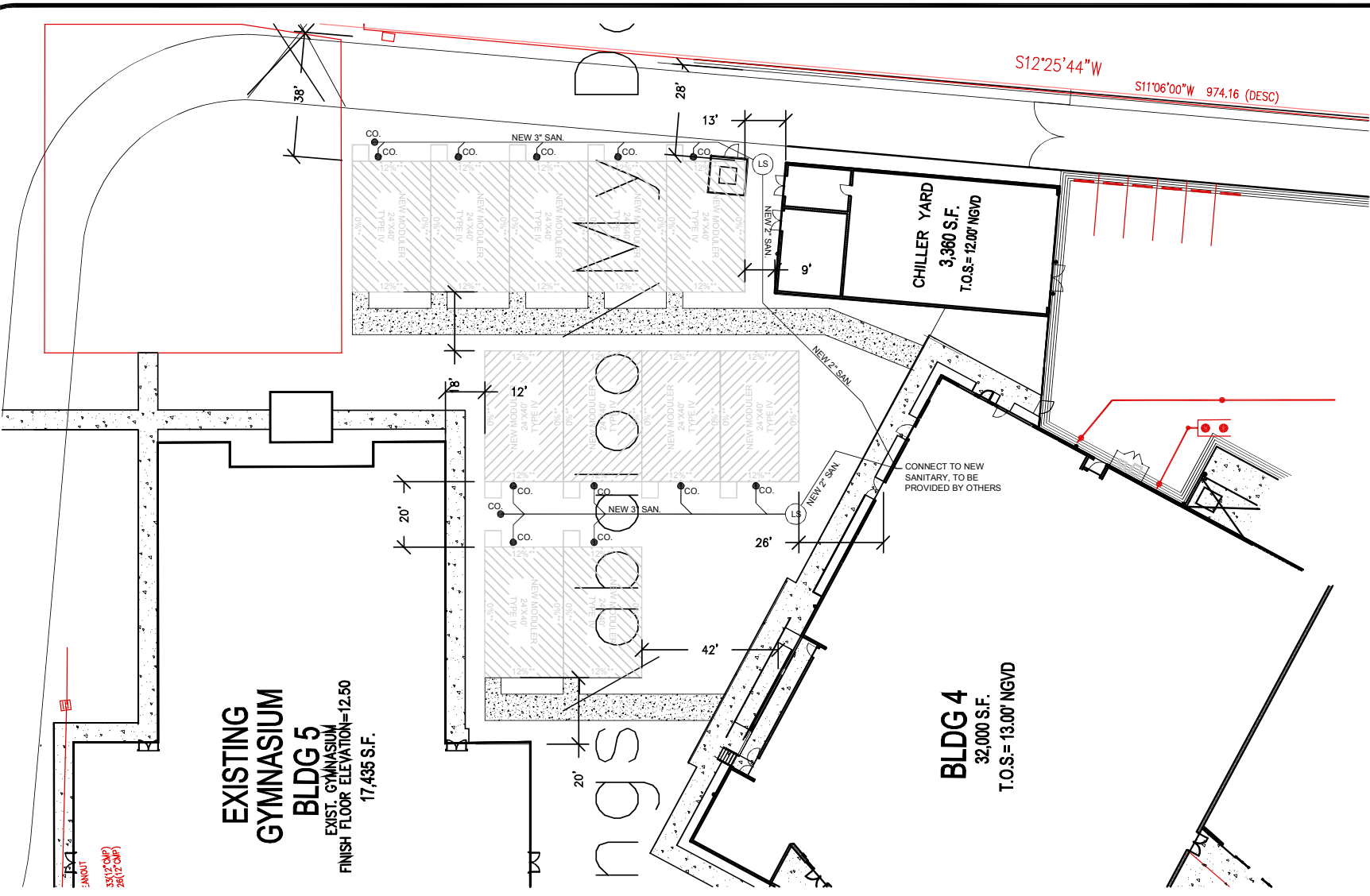
NAME OF DEVELOPMENT/PROJECT:	H.L. WATKINS MIDDLE SCHOOL	PARKING	REQUIRED	PROPOSED
PROPOSED USE(S):	EDUCATION FACILITY	STAFF	140	156
FUTURE LAND USE DESIGNATION:		SERVICE PERSONNEL	10	15
ZONING DISTRICT-EXISTING:	P/J	SIT TOPS	20	12
SECTION/TOWNSHIP/RANGE:	18/42/23	TOTAL	170	183
PROPERTY CONTROL No:	52-43-42-18-00-000-5063	HANDICAPPED PARKING (INCLUDED IN TOTAL ABOVE)	4	8
TRAFFIC ANALYSIS ZONE (TAZ):	894			
EXISTING GYMNASIUM (RENOVATION)	95 02/41-39			
TOTAL GROSS ACRES / SF:	20.4/888,769			
TOTAL GROSS FLOOR AREA (INCLUDES BALCONY WALKWAYS @ 100% S.F.)		TABULAR DATA		
PROPOSED 1ST FLOOR	105,203	IMPERVIOUS MATERIALS	PROPOSED(SF)	%
2ND FLOOR	63,443	PERVIOUS MATERIALS	139,081	15.75
CONCESSION	6,594	BUILDING & ENCLOSED STRUCTURES	1,999	1.12
CHILLER	172,749	COVERED WALKS & PLAY AREAS	161,965	18.22
TOTAL PROPOSED	18,048	HAND PLAY & OTHER HARD SURFACES	172,853	19.44
GYMNASIUM (RENOVATION)	11,780	BUS AND AUTO PAVED ROADS	62,237	7.01
ADMIN EXISTING BUILDING (N.L.C.)	190,797	PEDESTRIAN & BICYCLE PAVED AREA	546,735	61.52
TOTAL BUILD OUT	21.4	SUBTOTAL IMPERVIOUS MATERIALS	546,735	61.52
FLOOR TO AREA RATIO (FAR)	11.8	PERVIOUS MATERIALS RECREATION (UNPAVED)	56,713	6.38
BUILDING COVERAGE (%)	61.52	RETENTION AREAS	285,321	32.10
IMPERVIOUS SURFACE AREA (%)	61.52	NATIVE VEGETATION AREAS	342,054	38.48
LAKE/RETENTION/DE TENTION (AC & %)	-2'-0"	LANDSCAPED & OTHER OPEN SPACES	TOTAL IMPERVIOUS & PERVIOUS MATERIALS	888,769
DRY RETENTION WATERSHED DEPTH FROM FINISHED GRADE	16/68.2%			
OPEN SPACE/COMMON AREAS (AC & %)	38'-8"			
BUILDING HEIGHT	190			
NO. OF STORES/FLOORS	190			
FINISHED GRADE ELEVATION FROM NGVD	13.00			
CHANGE FROM CURRENT GRADE	12.50			

- BUILDING LEGEND**
- ① ADMINISTRATION / MEDIA CENTERS
  - ② ARTS
  - ③ ACADEMICS
  - ④ GYMNASIUM
  - ⑤ GYMNASIUM (RENOVATION)
  - ⑥ STORAGE
  - ⑦ CHILLER
  - ⑧ CHILLER ENCLOSURE



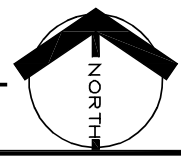
VERTICAL DATUM:  
100'-0" = 13'-0" N.G.V.D.





# PROPOSED PORTABLE LAYOUT PLAN

SCALE: 1"=30'



PROJECT No. 139119504  
 DATE 03-22-05  
 DRAWN BY STEVEN PARSON  
 CHECKED BY C.A.

## A-2

**H L WATKINS**  
 School  
 NEW PORTABLES  
 9400 MacArthur Blvd, P. E. Garden, FL 33607

DEPARTMENT OF MAINTENANCE  
 & PLANT OPERATIONS  
 3300 Summit Boulevard  
 West Palm Beach, FL 33406

NO.	REVISION	DATE